

## ANNOUNCEMENTS

**ADULT SUNDAY SCHOOL** meets each Sunday in the Fellowship Hall from 9:30-10:15. Join us as we continue our study of Colossians.

**SPECIAL GUEST SPEAKER** and GPC Missionary Bob Heppe will be speaking during the Adult Sunday School hour and our missions minute on February 14.

**FORSYTH JAIL MINISTRY:** The dates for ministry in 2010 are February 14th, May 9th, August 8th, and October 10th, and all times are at 2:00. If you are interested in being part of this ministry, see Larry Clagett.

**HIGH SCHOOL D-GROUP** will not be meeting tonight.

**GRACE KIDS LOCK-IN:** Children of Grace (parents are welcome, too!) are invited to a lock-in at the church building on Friday, February 12 from 7:00 pm until 8:30 am. Children kindergarten through 5th grade are invited. Bring \$5 for a late night (9pm) pizza and veggies snack and breakfast (pancakes) Saturday morning. There WILL BE A BEDTIME so we can still enjoy all of Saturday. The girls and boys will sleep in separate rooms with attached bathrooms. Bring a sleeping bag, PJs (or sleep in your clothes!), pillow, toothbrush and toothpaste, and \$5 and look forward to a lot of fun!

**LENTEN SERVICE:** We will have our first Lenten Service on Wednesday, February 17 from 6:30-7:30 pm in the Sanctuary.

**ROOTED IN GRACE** is a two-session seminar for those who are interested in learning more about Grace Presbyterian Church and the Presbyterian Church in America. This seminar is also the first step in the membership process. The next class is scheduled for **February 19 from 7-9pm and February 20 from 9 am till noon**. Childcare is provided for those who register; please sign up at the Information Desk and see Randy if you have questions.

**VISITORS' DESSERT:** If you are a new attendee to GPC you're invited to our Visitors' Dessert on February 21.

**TWENTIESGPC** is a small group for college/grad/career singles and marrieds who are in their twenties or maybe barely twenty (younger or older). We meet weekly on Thursday evening from 7:30-9 pm at the church and are currently reading Tim Keller's *Counterfeit Gods*. If you're interested in participating, please contact Hazel Ellis (loringafb89@gmail.com).

**REDEEMER SCHOOL OPEN HOUSE TOUR:** Redeemer School will be holding an open house on Saturday, February 13 at 10am. This will be a great opportunity to learn more about our school philosophy, curriculum and enrollment details. Please call 724-9460 to let us know you are coming or for more information or questions.

**GPC AND FAMILY PROMISE:** We are moving forward with the installation of smoke detectors in the Youth and Fellowship Hall rooms. Since no money has been budgeted 2010 for this expense (which we estimate to be around \$850), we are asking for individuals to contribute towards this specifically. If you would like to contribute, please note "Family Promise Smoke" in the memo line of your check.

**RECREATION OPPORTUNITY:** Young Life's Family Camp @ Windy Gap, April 16-18. Cost is \$120 per person age 12 & over; \$75 for ages 3-11 and free for children under 3. Spaces are limited. Call 725-1750 with questions or go to [www.forsythcounty.younglife.org](http://www.forsythcounty.younglife.org) for registration form.

**FAMILY PROMISE OF FORSYTH COUNTY** Great News! Family Promise of Forsyth County's Hospitality Network is now hosting three families. GPC is moving forward with assessing the costs needed to comply with fire marshal requirements for hosting. Please remember we are asking each family to contribute \$1 per week to GPC for the expenses of hosting. As soon as definitive plans have been made and approved, we will let you know. Please keep praying!

**ARE YOU READY TO LEAP?** Registration is open for LEAP Week (London Evangelism and Prayer Conference) from July 12-19. The cost is \$925 plus airfare. LEAP is an incredible opportunity to step out of your comfort zone and experience engaging, hands on ministry in South Hall among South Asians. Though this may sound like "advanced" missions it is more of a "foundational" experience. If you are interested in participating, please see Darlene Clagett.

**INCLEMENT WEATHER REMINDER** As the weather changes remember that if school is out, church programs will be cancelled. If there is snow or ice on Sunday morning, services will be held provided the leadership is able to get to the building, but Sunday School will be cancelled. If there is a cancellation, the announcement will be posted on our website and on the church's answering machine.

**HAPPY BIRTHDAY!** Tony Cables (2/9).

## OUR SUNDAY SERVANTS

NURSERY SCHEDULE			
Date	Infants	Walkers	Children's Church
Today	David Collins Terri Norman	Anna Collins Matt Norman	<b>February</b> 2/3 yr Mike Lis and William Edwards 4/K Clay and Nicole Howard 1st-3rd Ted and Amy Mead
Feb 14	Joan Dalton Jennifer Edwards	Dave & Jackie Crowe	
Feb 21	Laura Devonmille Lori Dell'Arena	Chris DeBoer Ethan DeBoer	<b>March</b> 2/3 yr Paige Baum & Julie Collins 4/K Ben & Suzan Banks 1st-3rd Darlene Clagett & Catherine Edwards
Feb 28	Chris & Jessica Ceglowskis	Sarah Hicks Chris Schaeffer Ransom McClain	

  

Ushers		Greeters	
Hugh Smith	Ben Banks	February: Plybon	
Dave Collins	Mike Pellerin	March: Bechtold	
Matt Lievens	Doug Sonnenburg	April: Jewell	
Craig Mainhart	Jim Dougherty	<b>Rapid Visitation</b>	
		February: Kay Glore	
		March: Amy Mead	
		April: Kristi Maier	

  

Worship Team	
Michael Zeoli, Michael Kuehn, Lee Adams, John Devonmille, Tim Irvin, Lori Dell'Arena, Kristin Dougherty, John DeBoer, Jim Dougherty	

### Our Church Officers

**Session:** Don Bechtold, Larry Clagett, John DeBoer, Randy Edwards, Doug Jewell, Matt Lievens.

**Diaconate:** David Collins, Joe Dell'Arena, Jim Dougherty.

### Church Staff and Contact Extensions

*The church office is open Monday through Thursday from 9:00 am until Noon.*

Randy Edwards, Pastor/Teacher • ext.11

Carla Collins, Accountant/Children's Ministry Coordinator/Preschool Director • ext.12

Deacon and Mercy Ministry Voicemail • ext.22

General Fund					
2010 General Fund Budget \$324,860					
WEEKLY FINANCIAL SUMMARY REPORT		Budget	Contributions	Expenses	Needed to meet budget
	MTD Jan 31	\$ 27,072	\$ 20,548	\$ 22,220	\$ 5,321
	YTD	\$ 27,072	\$ 20,548	\$ 22,220	\$ 5,321
	Building		Missions		
MTD Jan 31	\$ 75		MTD Jan 31	\$ 532	
YTD	\$ 75		YTD	\$ 532	



DELIGHTING IN HIS WORSHIP  
FOR THE JOY OF ALL PEOPLES

**FEBRUARY 7, 2010**

### For Reflection

"...I realized that I was caught in a web of strange paradoxes. While complaining about too many demands, I felt uneasy when none were made. While speaking about the burden of letter writing, an empty mailbox made me sad. While fretting about tiring lecture tours, I felt disappointed when there were no invitations. While speaking nostalgically about an empty desk, I feared the day on which that would come true. In short: while desiring to be alone, I was frightened of being left alone. The more I became aware of these paradoxes, the more I started to see how much I had indeed fallen in love with my own compulsions and illusions, and how much I needed to step back and wonder, "Is there a quiet stream underneath the fluctuating affirmations and rejections of my little world? Is there a still point where my life is anchored and from which I can reach out with hope and courage and confidence?"

Henri Nouwen, *The Genesee Diary*

## OPPORTUNITIES FOR PRAYER

If you have a prayer request which you would like to have offered during the Pastoral Prayer, please speak with the pastor during the break.

**Elder Prayer.** If you would like prayer, Elders are available after the service to pray with you.

**Men's Prayer each** Friday Morning in the Fellowship Hall from 6-7:15 am. Will there be Ten in Ten?

## PREPARATION

### PRELUDE

*Sweet Mercies*

### WELCOME AND ANNOUNCEMENTS

Larry Clagett

*Pew pads are located along the inside aisle. Please take a moment to let us know that you were with us this morning and to tell us how we can help you today.*

### OUR HISTORIC FAITH

*Heidelberg Catechism, Lord’s Day 5 and 6*

Q12 • *According to God’s righteous judgment we deserve punishment both in this world and forever after: how then can we escape this punishment and return to God’s favor?*

**A • God requires that his judgment be satisfied. Therefore the claims of his justice must be paid in full, either by ourselves or another.**

Q13 • *Can we pay this debt ourselves?*

**A • Certainly not. Actually, we increase our guilt every day.**

Q14 • *Can another creature—any at all—pay this debt for us?*

**A • No. To begin with, God will not punish another creature for what a human is guilty of. Besides, no mere creature can bear the weight of God’s eternal anger against sin and release others from it.**

Q15 • *What kind of mediator and deliverer should we look for then?*

**A • One who is truly human and truly righteous, yet more powerful than all creatures, that is, one who is also true God.**

Q16 • *Why must he be truly human and truly righteous?*

**A • God’s justice demands that human nature, which has sinned, must pay for its sin; but a sinner could never pay for others.**

Q17 • *Why must he also be true God?*

**A • So that, by the power of his divinity, he might bear the weight of God’s anger in his humanity and earn for us and restore to us righteousness and life.**

Q18 • *And who is this mediator—true God and at the same time truly human and truly righteous?*

**A • Our Lord Jesus Christ, who was given us to set us completely free and to make us right with God.**

Q19 • *How do you come to know this?*

**A • The holy gospel tells me. God himself began to reveal the gospel already in Paradise; later, he proclaimed it by the holy patriarchs and prophets, and portrayed it by the sacrifices and other ceremonies of the law; finally, he fulfilled it through his own dear Son.**

### CALL TO WORSHIP

2 Corinthians 5:17-21

Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

## PRAISE

### MINISTRY OF SONG

*There is a Fountain  
Come Ye Sinners*

### GIVING OUR TITHES AND OFFERINGS

Larry Clagett

*Sing*

### GREETING ONE ANOTHER

*Nursery is available for children under two years and under. Children ages three years through third grade are dismissed to Children’s Church.*

## RENEWAL

### PASTORAL PRAYER and LORD’S PRAYER

Larry Clagett

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.

### SCRIPTURE READING

John 5:1-18

Some time later, Jesus went up to Jerusalem for a feast of the Jews. <sup>2</sup>Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. <sup>3</sup>Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. <sup>5</sup>One who was there had been an invalid for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?"

<sup>7</sup>"Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."

<sup>8</sup>Then Jesus said to him, "Get up! Pick up your mat and walk." <sup>9</sup>At once the man was cured; he picked up his mat and walked.

The day on which this took place was a Sabbath, <sup>10</sup>and so the Jews said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat."

<sup>11</sup>But he replied, "The man who made me well said to me, 'Pick up your mat and walk.' "

<sup>12</sup>So they asked him, "Who is this fellow who told you to pick it up and walk?"

<sup>13</sup>The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

<sup>14</sup>Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." <sup>15</sup>The man went away and told the Jews that it was Jesus who had made him well.

<sup>16</sup>So, because Jesus was doing these things on the Sabbath, the Jews persecuted him. <sup>17</sup>Jesus said to them, "My Father is always at his work to this very day, and I, too, am working." <sup>18</sup>For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

### SERMON

Randy Edwards

*Who is Jesus? Lord of the Sabbath*

## RESPONSE

*Before the Throne of God  
Lion of Judah*

### BENEDICTION

## SERMON NOTES

### FOR REFLECTION

“The webbing together of God, humans, and all creation in justice, fulfillment, and delight is what the Hebrew prophets call shalom. We call it peace, but it means far more than mere peace of mind or a cease-fire between enemies. In the bible, shalom means universal flourishing, wholeness, and delight—a rich state of affairs in which natural needs are satisfied and natural gifts fruitfully employed, a state of affairs that inspires joyful wonder as its Creator and Savior opens doors and welcomes the creatures in whom he delights. Shalom, in other words, is the way things ought to be.”

Cornelius Plantinga, *Not the Way It’s Supposed to Be*

### NOTES

### TABLE TALK

*Much of Martin Luther’s theology was clarified, distilled, and applied around the dinner table with his friends. The informal discourse of two friends pursuing the same truth does more to work into one’s life an understanding of that truth than all the talk of great speakers. Take some time this week to discuss these questions over coffee or a meal.*

### QUESTIONS FOR DISCUSSION

1. Read Isaiah 53:1-12. How does the Righteous Servant secure peace for his people?
2. What are the areas in your life that are not peaceful? When is your peace disturbed? What does this say about where you have placed your ultimate or cosmic peace?
3. How do you view your work? Is work a good thing or a bad thing? Read Ecclesiastes 5:18-20. How is it that “toilsome labor” could be a good thing?
4. Next week we will be looking at John 6:26-40.

## GRACE PRESBYTERIAN CHURCH

360 HOPKINS ROAD KERNERSVILLE, NORTH CAROLINA 27284

336-993-1305 (PHONE) 336-993-1313 (FAX)

INFO@GRACEKERNERSVILLE.ORG

WWW.GRACEKERNERSVILLE.ORG