

apostolic church; we look for the resurrection of the dead, and the life of the world to come.

ANNOUNCEMENTS

Amen.
+ “catholic” or “universal”: the church in every place and time.

SUMMER SCHEDULE BEGINS June 5 and continues to August 21. We will be taking Sunday School off for the summer. *We will gather to pray at 10:00 am in Sanctuary.* Worship begins at 10:30 am.

FAMILY PROMISE HOSTING Please note in your calendars that we are hosting Family Promise on June 12-18, August 14-20, and October 23-29. Thanks to everyone who helped in April!

MERCY MINISTRIES OFFERING
NURSERY GREETER NEEDED: We are in need of a volunteer to greet and check children into the nursery on Sunday mornings (before worship, at the meet and greet, and at the end of worship). This is a monthly rotational opportunity, a great way to get to know people (and greet some potential new friends), and a way you can bless our families with young children. If you are interested in this position, please contact Christy Ogburn (993-8233 or 993-1305 ext. 10).

SUMMER D High School Sunny D-Group for rising 9th graders through rising college freshman will meet on the following Friday evenings through the summer: 6/24, 7/8, 7/22, 8/5, and 8/19. All at 7pm at Casa Del Rhoadero!

2ND ANNUAL JR BARNES MEMORIAL CAMPOUT will be held August 11-14. This trip is open to MS and HS-ers and their dads. Cost is \$40 per person with a \$100 max for each family. Bring orange soda pop and sunscreen. :-)

VBS VOLUNTEERS UNITE! There are endless volunteer opportunities with this year’s VBS and we could use countless talents from all; we are even using volunteer dead flies and worms. See? Opportunity for all! There are sign up sheets on the greeter’s table or call the church office for more info.

TWIRTIES HOME FELLOWSHIP GROUP (20’s & 30’s) meets from 7:30-9pm each Wednesday. If you are interested, contact Hazel Ellis at loringafb89@gmail.com or Alan Hicks at alan.hicks617@gmail.com.

FROM DUST TO GLORY SMALL GROUP BIBLE STUDY meets weekly on Sunday evenings at the home of Mark and Diane Zobrosky. We are studying the series “from Dust to Glory” by RC Sproul. This a video and study that is a systematic study from Genesis to Revelation. Please contact John DeBoer (251-4603) or Mark Zobrosky (253-6926) if you have questions.

GRACE HOUSE PRESCHOOL REGISTRATION: We are now accepting registration for Grace House Preschool for the 2011-2012 school year. Registration forms are available in the church office, on the greeter’s table, or online at www.gracehousepreschool.org.

MARK YOUR CALENDARS! VBS is just around the corner – June 27-30. This year’s theme is *Just Desserts*. Make plans to join us young and old alike as we minister to the children (adults receive lots of wonderful ministry as well!) in our community! We usually have over 100 children.

CONGRATULATIONS to Alan and Lauren Hicks on the birth of Lucas Parker Hicks, born on June 10. And Congratulations to Michael and Hazel Kuehn on their wedding on June 11! We are all so excited for you and are thanking God for you.

REDEEMER SCHOOL has limited student openings (K-8) for the 2011-2012 school year. For more information about enrollment, call the school office at 724-9460.

REDEEMER SCHOOL is seeking qualified candidates to fill a few part-time teaching positions for the 2011-2012 school year. If you (or someone you know) are interested, please contact the school at 724-9460.

HAPPY BIRTHDAY! Janice Lievens (6/24); Jessica Moore (6/25).

For more information see our website: gracekernersville.org. You may also receive updates by following us on Twitter @GraceVille or by becoming a fan on Facebook: [Grace Presbyterian Church Kernersville](https://www.facebook.com/gracekernersville).

members or not. But there is a rationale for formal membership: Church in the NT usually meant a specific local church like that at Ephesus or Corinth. Did people actually join local church formally as a formal association? Five indications:

1. *The biblical metaphors used to describe local churches.* Flock, temple, body, and house-

hold are used specifically of local churches (Acts 20, Eph 2, 1Cor 12, 1Tim 3). Each of these metaphors has a clear distinction of who is part of the church, and who isn’t.

2. *The meaning of the phrase “the whole church”*. In 1Cor 14:23, Paul says “the whole church comes together in one place...” How would the leaders know if the “whole church” was there if there was no formal relationship established?

3. *The instructions for pastoral oversight and spiritual leadership.* Pastors (overseers and shepherds) were to care for “all the flock” (Acts 20:28. cf. 1Tim 5, Acts 20, Phil 1:1, Titus 1). Leaders of the citywide churches must have had some listing of believers. Since leaders were accountable for the souls of the flock under their care (Heb 13:17), they must have had some commitment for care.

4. *The meaning of the word “join”*. After the fiery end of Ananias and Sapphira in Acts 5:13, no one “dared join them [the church], but the people esteemed them highly.” The Greek word for join has strong connotations of commitment. The same word is used to speak of sexual relationships (1Cor 6:16) and joining to the Lord (1Cor 6:17).

5. *The instructions for church discipline.* Matthew 18:15-17, 1 Corinthians 5 talk about putting a person out of the church (“remove” NASB, “expel” NIV) and treating him like an unbeliever. Since unbelievers were welcome at worship, removal must have indicated a distinct association. “In the New Testament there is no such person as a Christian who is not a church member. Conversion was described as ‘the Lord adding to the church’ (Acts 2:47). There was no spiritual drifting” (Douglas Millar).

Excerpt from the Introduction to Redeemer Seminar Handbook Redeemer Presbyterian Church 2007.
Adam Lindgren, Matt Whitney, Spirit Dougherty
June: Bechtold
July: Mainhart
Aug: Plybon

Elder Prayer Rotation **Rapid Visitation**

A FEW WORDS ABOUT HOLY WEEK SERVICES

Sundown on Holy Thursday begins the *Triduum* (tree do ‘aug’ or ‘three days.’ Holy Thursday is oftentimes referred to as *Maunder* which is taken from the Latin *mandatum* or “commandment”. After washing his disciples’ feet and instituting the Lord’s Supper, Jesus told his disciples, “A new command I give you: Love one another. As I have loved you, so you must love one another” (John 13:34). On Holy Thursday, we gather and recount Jesus’ last words to his disciples and celebrate the Lord’s Supper. Holy Thursday concludes with recalling the betrayal of Judas Iscariot.

Good Friday or Tenebrae (which is Latin for “shadows”) recounts the last words of Jesus Christ which are represented by the seven candles. During the Good Friday service as each word is read, a candle is extinguished to represent the darkness

which covered the earth at Jesus’ crucifixion. In the same way, the service concludes after sunset.

Our Church Officers
Session: Don Bechtold, Randy Edwards, Matt Lievens, Jim Plybon, Wynn Baum, and John DeBoer
Resurrection (or Easter) Sunday remembers the truth that the tomb was empty because the Lord Jesus had conquered death by rising from the dead. Jesus’ resurrection confirms for us that he is the Son of God, that he accomplished the work of his own redemption, and that we too share in the hope of the resurrection and the promise of new life by our faith in him.

Church Staff and Contact Extensions
The church office is open Monday through Thursday from 9:00 am until Noon.
Randy Edwards, Pastor/Teacher ext.11
Carla Collins, Accountant/Children’s Ministry Coordinator/Preschool Director ext.12
Beacon and Mercy Ministry Coordinator ext.22

Regarding childcare as usual, childcare is provided during our Sunday worship service. However, childcare is not provided for Holy Thursday or Good Friday service. Both Thursday’s and Friday’s services are quiet and more somber in their mood. Because of this somber mood, it may feel like too much of a challenge for parents to monitor young children. I want to encourage you to try it out. It has been my experience that it is a teaching opportunity.

WEEKLY FINANCIAL SUMMARY REPORT

2011 General Fund Budget \$323,870

Building **Missions**

| | Budget | Contributions | Expenses | Needed to meet expenses |
|-------------|------------|---------------|------------|-------------------------|
| MTD June 13 | \$ 26,990 | \$ 8,849 | \$ 9,256 | \$ 8,141 |
| YTD | \$ 161,940 | \$ 146,605 | \$ 141,208 | \$ 15,335 |

| | Building | Missions |
|-------------|----------|----------|
| MTD June 13 | \$ 50 | \$ 491 |
| YTD | \$ 280 | \$ 3,532 |



For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you through his poverty might become rich.

June 19, 2011

“...Pride is the head and root of all sin, both original and actual. It is the endeavour to be ‘as God’, making self, instead of God, the centre about which the will and desire revolve. In its narrower and more specific aspect, pride exhibits itself as Vainglory—an egotism so overweening that it cannot bear to occupy any place but the first, and hates and despises all fellow-creatures out of sheer lust of domination.”

Dorothy Sayers, Commentary on Dante’s *Purgatory*

“[The White Witch] preys incessantly on [Edmund’s] inordinate desires, and not simply his passion for Turkish Delight: far more useful to her, and far more important in Edmund’s heart, is his resentment of Peter. Edmund would give up candy forever if that would win him a victory over his hated elder brother. Turkish Delight is just the beginning, the first enticement of the Witch; soon enough that temptation is put aside, once she learn what he really cares about. When he cannot be convinced to bring his brother and sisters back to Narnia by the promise of more treats, the Witch strikes the effective chord when she tells him, “You are to be the Prince--and later on--the King.” For the pleasures of candy pale in comparison to the pleasures of Power: this is what the Witch teaches (or rather, discovers) in Edmund--this is the heart of her “moral education.” And once Edmund has, in effect, sold his soul for the promise of such Power, only the greatest of sacrifices can win back his life.”

Alan Jacobs, *The Narnian*

OPPORTUNITIES FOR PRAYER

If you have a prayer request which you would like to have offered during the Pastoral Prayer, please speak with the pastor during the break.
Elder Prayer. If you would like prayer, Elders are available after the service to pray with you.
Men’s Prayer each Friday Morning in the Fellowship Hall from 6-7:15 am.

PREPARATION AND PRAISE

PRELUDE

Lion of Judah

WELCOME!

Pew pads are located along the inside aisle. Please take a moment to let us know that you were with us this morning and to tell us how we can help you today.

OUR HISTORIC FAITH *Heidelberg Catechism, Lord's Day 25*
Q65. *It is by faith alone that we share in Christ and all his blessings: where then does that faith come from?*

A. The Holy Spirit produces it in our hearts by the preaching of the holy gospel, and confirms it through our use of the holy sacraments.
John 3:5; 1 Cor. 2:10-14; Eph. 2:8; Rom. 10:17; 1 Pet. 1:23-25; Matt. 28:19-20; 1 Cor. 10:16

Q66. *What are sacraments?*

A. Sacraments are holy signs and seals for us to see. They were instituted by God so that by our use of them he might make us understand more clearly the promise of the gospel, and might put his seal on that promise. And this is God's gospel promise: to forgive our sins and give us eternal life by grace alone because of Christ's one sacrifice finished on the cross.
Gen. 17:11; Deut. 30:6; Rom. 4:11; Matt. 26:27-28; Acts 2:38; Heb. 10:10

Q67. *Are both the word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?*

A. Right! In the gospel the Holy Spirit teaches us and through the holy sacraments he assures us that our entire salvation rests on Christ's one sacrifice for us on the cross. Rom. 6:3; 1 Cor. 11:26; Gal. 3:27

Q68. *How many sacraments did Christ institute in the New Testament?*

A. Two: baptism and the Lord's Supper. Matt. 28:19-20; 1 Cor. 11:23-26

CALL TO WORSHIP

Psalm 34 1:18

I will extol the LORD at all times;
his praise will always be on my lips.

I will glory in the LORD;
let the afflicted hear and rejoice.

Glorify the LORD with me;
let us exalt his name together.

I sought the LORD, and he answered me;
he delivered me from all my fears.

Those who look to him are radiant;
their faces are never covered with shame.

This poor man called, and the LORD heard him;
he saved him out of all his troubles.

The angel of the LORD encamps around those who fear him,
and he delivers them.

Taste and see that the LORD is good;
blessed is the one who takes refuge in him.

Fear the LORD, you his holy people,
for those who fear him lack nothing.
The lions may grow weak and hungry,
but those who seek the LORD lack no good thing.

Come, my children, listen to me;
I will teach you the fear of the LORD.

Whoever of you loves life
and desires to see many good days,
keep your tongue from evil
and your lips from telling lies.

Turn from evil and do good;
seek peace and pursue it.
The eyes of the LORD are on the righteous,
and his ears are attentive to their cry;

but the face of the LORD is against those who do evil,
to blot out their name from the earth.

The righteous cry out, and the LORD hears them;
he delivers them from all their troubles.

The LORD is close to the brokenhearted
and saves those who are crushed in spirit.

WORSHIP IN SONG

Blessed Be Your Name

Mighty To Save

House of God

GIVING OUR TITHES AND OFFERINGS

Matt Lievens

Awake My Soul

During the summer following the Offering, children will be dismissed. Nursery is available for children under two. Children three years of age through Kindergarten may go to Children's Church.

RENEWAL

GREETING ONE ANOTHER AND ANNOUNCEMENTS

PASTORAL PRAYER and LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

SCRIPTURE READING

Matthew 5:1-10

SERMON

"Poor in Spirit"

The Beatitudes

Randy Edwards

RESPONSE

Jesus My King, My Wonderful Savior

BENEDICTION

Romans 13:11-12

SERMON NOTES

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