

ANNOUNCEMENTS

CHURCH CENTER is Grace’s web platform. You may download the Church Center from your handheld device’s app store to register for services and view the church calendar. Once you’ve downloaded the app, search for and follow “Grace Kernersville.” Or on your desktop computer go to www.GraceKernersville.ChurchCenter.com/home.

ADJACE is our on-line directory. By creating an account, you will have access to the church directory and be able to edit your profile. Steps: Go to GraceKernersville.Adjace.com; 2. Click “New User”; 3. Sign up using your email address; 4. Connect.

THIS WEEK @ GRACE KERNERSVILLE is our E-Newsletter and emailed to your inbox each Wednesday. Subscribe on our church website.

PRAYER REQUESTS are sent out each Sunday afternoon. If you have a prayer request this morning, please text or email Pastor Randy and let him know how you would like your request shared.

WOMEN’S BIBLE STUDIES several women’s Bible studies continue each week. Carla Collins is leading a study on the book of Joel on Wednesday evenings from 7-8:30, and Melanie Stone and Kenzie Douthit are leading a study on Philippians from 9:30-11 on Friday mornings (children are welcome).

LUNCH WITH LEWIS continues Tuesday, Oct 20 at Noon via Zoom. We are reading *The Great Divorce*. See Pastor Randy for the Zoom link and further info.

YOUTH GROUP FRISBE FRACAS TODAY at 4:00pm at Triad Park. See Darin and Melanie Stone for more info.

COMMUNITY PRAYER MEETING: The Kernersville Christian Minister’s Fellowship is holding community prayer meetings—outside and socially distanced—hosted by local congregations. Join together on Saturday, October 24 at 9:00am in the Grace Kernersville Picnic Shelter, Let’s pray for Kernersville.

SMALL GROUPS are resuming this month. If you are interested in participating in a small group, please speak with Pastor Randy, Tommy and Donna Cox, Darin and Melanie Stone, Justin and Kenzie Douthit, and/or Jim and Claudia Plybon about opportunities.

WOVEN TOGETHER: “A Tapestry of Lives” is on display in the Grace Gallery through November.

THIS WEEK

TODAY

- 9:30-10:30am Grow in Grace: The Life of David via Zoom and in the church foyer
- 11:00-12:00pm Indoor Gathered Worship (Sign up on Church Center) and Livestream Service
- 4:00-6:00pm Youth Group Frisbee Fracas and Triad Park
- 5:00-6:00pm Synergy via Zoom
- 6:00-7:00pm Cox-Plybon Small Group

MONDAY, October 19

- 6:30-8:30pm Session Meeting

TUESDAY, October 20

- Noon-1:00pm Lunch with Lewis: *The Great Divorce*
- 7:00-7:30pm Ordinary Prayer via Zoom

WEDNESDAY, October 21

- 6:00-7:00pm Douthit-Stone Small Group
- 7:00-7:30pm Ordinary Prayer via Zoom
- 7:00-8:30pm Women’s Bible Study (Collins)

THURSDAY, October 22

- 10:00-11:00am Robinwood Thanksgiving Dinner Planning Mtg
- 7:00-7:30pm Ordinary Prayer

FRIDAY, October 23

- 6:30-7:30am Men’s Prayer
- 9:30-11:00am Women’s Bible Study (Douthit/Stone)

SATURDAY, October 24

- 9:00-10:00am Community Prayer Meeting in the Picnic Shelter

SUNDAY, October 25 (Reformation Sunday)

- 9:30-10:30am Grow in Grace: The Life of David via Zoom and in the church foyer
- 11:00-12:00pm Indoor Gathered Worship (Sign up on Church Center) and Livestream Service
- 5:00-6:00pm Synergy via Zoom
- 6:30-7:30pm Youth Group in the Shelter

OUR SUNDAY SERVANTS

WORSHIP TEAM

TODAY John Hughes, Karl Freeman, Patrick Freeman, Aaron Johnson, Gregory Burrows, and Kevin McClain

October 25 John Hughes, Karl Freeman, Patrick Freeman, Aaron Johnson, Gregory Burrows, and Kevin McClain

November 1 John Hughes, Aaron Johnson, Gregory Burrows, and Kevin McClain

OPEN AND CLOSING. GREETERS AND USHERS

TODAY

October 25

November 1

SESSION

Gregory Bay, Don Bechtold, Larry Clagett, Randy Edwards (Moderator), Kevin McClain (Clerk), and Jim Plybon

DIACONATE

David Collins, Jim Dougherty, Karl Freeman, John Hughes, Doug Jewell (*emeritus*)

CHURCH STAFF

Pastor/Teaching Elder: Randy Edwards, extension 11
Preschool Director, Children’s Ministry/Office Manager: Lori Dell’Arena, extension 12

CHURCH OFFICE HOURS

Due to COVID-19 restrictions and Grace House Preschool operations, the availability of staff and access to the church office is dependent upon availability. Please call ahead.

Facebook	Twitter	Instagram	Website
@GraceKville	@GraceKville	@GraceKville	gracekernersville.org
	360 Hopkins Road Kernersville, N.C. 27284 336-993-1305 (phone) 336-993-1313 (fax)	Grace Kernersville is a member of Piedmont Triad Presbytery and is a congregation of the Presbyterian Church in America.	

GPC FINANCIAL REPORT AS OF SEPTEMBER 30, 2020

Grace Pres General Fund	Budgeted for 2020	Budgeted YTD	Offerings Received YTD	Expenses YTD	To Meet YTD Budget...
Operations	\$ 308,005	\$ 231,004	\$ 212,206	\$ 223,098	\$ 18,798
Missions	\$ 34,223	\$ 25,667	\$ 23,579	\$ 23,654	\$ 2,088
Year Total	\$342,228	\$ 256,671	\$ 235,785	\$ 246,752	\$ 20,886

Monthly Budget as of October 12, 2020

	October Budget	MTD Contributions	Needed to Meet Budget
Total	\$ 28,519	\$ 15,350	\$ 13,169

Designated Funds as of October 12, 2020

	MTD Offering	YTD Offering	YTD Disbursement	Account Balance
Missions Faith Fund	\$ 625	\$ 6,215	\$ 6,190	\$ 2,815
Mercy Ministries Fund	\$ 210	\$ 12,201	\$ 15,734	\$ 4,635
Designated Mortgage Reduction	\$ 940	\$ 6,507	\$ 5,567	\$ 346,386



Worship · Witness · Walk in Love

Grace longs to see the grace of God magnified as He transforms us into a community that worships, witnesses, and walks in love.

Ordinary Time

October 18, 2020

“We all come from divorce. This is an age of divorce. Things that belong together have been taken apart. And you can’t put it all back together again. What you can do, is the only thing that you can do. You take two things that ought to be together and you put them together. Two things! Not all things.”

Wendell Berry

WELCOME AND ANNOUNCEMENTS

PREPARATION AND PRAISE

CALL TO WORSHIP – PSALM 111:7-10

The works of his hands are faithful and just;
all his precepts are trustworthy;
they are established forever and ever,
to be performed with faithfulness and uprightness.

He sent redemption to his people;
he has commanded his covenant forever.

Holy and awesome is his name!
The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.

His praise endures forever!

BEFORE THE THRONE OF GOD ABOVE

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav’n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin

Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased with His blood
My life is hid with Christ on high
With Christ my Saviour and my God

OUR HISTORIC FAITH: HEIDELBERG CATECHISM, LORD’S DAY 42

Q110. What does God forbid in the eighth commandment?

A. He forbids not only outright theft and robbery, punishable by law. But in God’s sight theft also includes cheating and swindling our neighbor by schemes made to appear legitimate, such as: inaccurate measurements of weight, size, or volume; fraudulent merchandising; counterfeit money; excessive interest; or any other means forbidden by God. In addition he forbids all greed and pointless squandering of his gifts.

Ex. 22:1; 1 Cor. 5:9-10; 6:9-10; Mic. 6:9-11; Luke 3:14; James 5:1-6; Deut. 25:13-16; Ps. 15:5; Prov. 11:1; 12:22; Ezek. 45:9-12; Luke 6:35; Luke 12:15; Eph. 5:5; Prov. 21:20; 23:20-21; Luke 16:10-13

Q111. What does God require of you in this commandment?

A. That I do whatever I can for my neighbor’s good, that I treat others as I would like them to treat me, and that I work faithfully so that I may share with those in need.

Isa. 58:5-10; Matt. 7:12; Gal. 6:9-10; Eph. 4:28

PRAYER OF CONFESSION

Almighty Father; we enter your presence confessing the things we try to conceal from you and the things we try to conceal from others. We confess the heartbreak, worry, and sorrow we have caused, that make it difficult for others to forgive us, the times we have made it easy for others to do wrong, the harm we have done that makes it hard for us to forgive ourselves. Lord have mercy and forgive us through Christ. Amen.

WORDS OF ENCOURAGEMENT – Isaiah 2:3-5

“Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

O house of Jacob, come, let us walk in the light of the LORD.

HERE I AM TO WORSHIP

Light of the world	King of all days
You stepped down into darkness	Oh so highly exalted
Opened my eyes let me see	Glorious in heaven above
Beauty that made	Humbly You came
This heart adore You	To the earth You created
Hope of a life spent with You	All for love's sake became poor

So here I am to worship	And I'll never know how much it cost
Here I am to bow down	To see my sin upon that cross
Here I am to say that You're my God	And I'll never know how much it cost
And You're altogether lovely	To see my sin upon that cross
Altogether worthy	
Altogether wonderful to me	

“Here I Am to Worship” words and music by Tim Hughes
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MISSIONS MINUTE

Pastor Jonah Hooper, RUF WSSU

Children grades Kindergarten through 6th grade are welcome to attend Rooted in Christ in the Fellowship Hall with Pinkney Greene and Jennifer Edwards.

RENEWAL

PRAYER FOR GUIDANCE

SCRIPTURE READING – Isaiah 39:1-9

At that time Merodach-baladan the son of Baladan, king of Babylon, sent envoys with letters and a present to Hezekiah, for he heard that he had been sick and had recovered. ²

And Hezekiah welcomed them gladly. And he showed them his treasure house, the silver, the gold, the spices, the precious oil, his whole armory, all that was found in his storehouses. There was nothing in his house or in all his realm that Hezekiah did not show them. ³ Then Isaiah the prophet came to King Hezekiah, and said to him, “What did these men say? And from where did they come to you?” Hezekiah said, “They have come to me from a far country, from Babylon.” ⁴ He said, “What have they seen in your house?” Hezekiah answered, “They have seen all that is in my house. There is nothing in my storehouses that I did not show them.”

⁵ Then Isaiah said to Hezekiah, “Hear the word of the LORD of hosts: ⁶ Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon. Nothing shall be left, says the LORD. ⁷ And some of your own sons, who will come from you, whom you will father, shall be taken away, and they shall be eunuchs in the palace of the king of Babylon.” ⁸ Then Hezekiah said to Isaiah, “The word of the LORD that you have spoken is good.” For he thought, “There will be peace and security in my days.”

SERMON The Whole Earth is Fully of His Glory:

RESPONSE

SCRIPTURE READING - 1 Corinthians 5:7b-8 (ESV)

Christ, our Passover lamb, has been sacrificed. ⁸ Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

THE WORDS OF INSTITUTION - 1 Corinthians 11:23-26 (ESV)

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Christ has died. Christ is risen. Christ will come again.

THE LORD’S SUPPER

BEHOLD THE LAMB (COMMUNION HYMN)

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal
the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

“Behold the Lamb” words and music by Keith Getty, Kristyn Getty, and Stuart Townend
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PASTORAL PRAYER AND THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Forever and ever. Amen.

BENEDICTION – 1 Thessalonians 5:23, 24

May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful and he will do it.

MAY OUR GOD BE KNOWN

May our God be known for his grace;
may the earth rejoice in his blessing.
May our God be known for his love,
and the smile that shines from His face.
May Your way be known on the earth
so that all the nations will sing
and rejoice in knowing the God of grace!

Let the nations sing and be glad
for the Lord is coming with justice.
Let the nations sing and be glad
for our God is coming with peace.
* Now let all the ends of the earth
fill with holy wonder and joy,
for our God is coming to reign as king!

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All You Can Do

We all come from divorce:

One is torn from the arms of their mother
Another steals their share from the father
The elder hates the younger brother,
We are cursed, cursing, coarse.

We live in an age of divorce:

When that which was once united together
Is now bisected, cut, ripped asunder—
With greed we grab beauty and wonder
No waiting, just taking by force.

You cannot put it all right;

All you can do, the only thing

You can do, is take in hand what you bring

And put it with what you think is missing.